



# Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization				
AFCU Development Fund				
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1344 West 4675 South		Riverdale	UT	84405
Also known as				

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input checked="" type="checkbox"/> Seven days before a General Election	
<div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div>	

Report Verification
I, <u>Missy Key</u>
Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Missy Key</u>
Signature of Treasurer or Financial Officer
<u>10/25/2010</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

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Name of PAC <b>AFCU Development Fund</b>	
Date of Report <b>10/25/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>General</b>			
Beginning Date: <b>8/27/2010</b>			
Ending Date: <b>10/21/2010</b>			
Due Date: <b>10/26/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$137,866.26</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$5,928.94</b>	<b>\$39,924.35</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$143,795.20</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$5,400.00</b>	<b>\$12,300.00</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$138,395.20</b>	

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Name of PAC <b>AFCU Development Fund</b>	
Date of Report <b>10/25/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/13/2010	Cartmill, James	12907 Bluejacket Overland Park, KS 66213				\$500.00
9/13/2010	John W Hansen Real Estate Investment	5730 S 1475 E Suite 200 South Ogden, UT 84403				\$1,000.00
9/13/2010	Loomis Fargo	2500 City West Blv Suite 900 Houston, TX 77042				\$1,000.00
9/13/2010	Member Business Lending, LLC	7167 S Center Park Dr Ste 300 West Jordan, UT 84084				\$80.00
9/13/2010	North American Recovery	5225 W Wiley Post Way Suite 410 Salt Lake City, UT 84116				\$200.00
9/13/2010	Skymail International	147 South 3600 West Suite B Salt Lake City, UT 84140				\$60.00
10/15/2010	Kano, Lawrence	1218 East 960 South Fruit Heights, UT 84037				\$60.00
10/15/2010	Lund, John B	1182 North 7900 E Huntsville, UT 84317				\$200.00
10/15/2010	Olin F Craig	3044 N 150 E Ogden, UT 84414				\$400.00
10/15/2010	Rollo, Rex	873 E 3350 N North Ogden, UT 84414				\$200.00
10/15/2010	Thomas, Karey	859 East Dusty Rock Circle Sandy, UT 84094				\$60.00
10/15/2010	Wallace, Peggy	3297 West Green Mesa Way West Jordan, UT 84088				\$100.00
10/21/2010	America First Credit Union - Interest on Acct	1344 W 4675 S Ogden, UT 84405				\$24.94
10/21/2010	Various - <\$50	Various SALT LAKE CITY , UT 84104				\$2,044.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$5,928.94</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$5,928.94</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Name of PAC <b>AFCU Development Fund</b>	
Date of Report <b>10/25/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
8/27/2010	Committe for a Democratic Majority	House Democrats Breakfast				\$1,000.00
9/14/2010	Herbert for Governor	Campaign contribution				\$2,000.00
10/15/2010	Committee to Elect Karen Mayne	Campaign contribution				\$300.00
10/15/2010	Committee to Elect Neil Hansen	Campaign contribution				\$250.00
10/15/2010	Curt Oda Campaign	Campaign contribution				\$500.00
10/15/2010	Utah Senate Republican Campaign Committee	Golf Tournament Sponsorship				\$1,350.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$5,400.00</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$5,400.00</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed